## TEHAMA COUNTY TRANSPORTATION COMMISSION REGULAR MEETING OF TUESDAY DECEMBER 17, 2002

## FRENZAT 8:00 AM

## 624 WASHINGTON STREET BOARD OF SUPERVISORS MEETING ROOM RED BLUFF, CA 96080

| Commission Chairperson: | Commission Members: |
|-------------------------|---------------------|
| Larry Stevens           | Rex Roush           |
|                         | Ross Turner         |
| Vice Chairperson:       | Ron Warner          |
| George Russell          | Charles Willard     |

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Transportation Commission created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business. PUBLIC FORUM - This time is set aside for citizens to address the Tehama County Transportation Commission on any item of interest to the public that is within the subject matter jurisdiction of the Commission provided the matter is not on the Commission's agenda or pending before the Commission. The Chair reserves the right to limit each speaker to three (3) minutes. Disclosure of a speaker's identity is purely voluntary during the public comment period.

| Time      |     | **************************************   |  |            |      |   |  |
|-----------|-----|--|--|------------|------|---|--|
| 8:00 A.M. |     |  |  | <u>. S</u> | latu |   |  |
| 8:00 A.M. | 2.  | Call to Order Public Comment   | Chairperson<br>Chairperson                       |            | Ι    | C |  |
|           | 3.  | Approval of October 1, 2002 Minutes  | Chairperson                                      | A          | 1    | C |  |
|           | 4.  | Announcement:  | Champerson                                       | 11         | I    | C |  |
|           |     | 2004 STIP Kick Off Meeting, Tuesday, Dec. 17 at Turtle   | Bay Museum 10am to 3 pm                          |            |      |   |  |
|           | 5.  | Presentation of DRAFT Tehama County Regional Transpa. Consultants will explain what the handbook is and why b. Discussion of various components within the handbook c. Discussion of DRAFT agreements for Transit and Plan | t it is being created (charts, agreements, etc). |            | Ι    |   |  |
|           | 6.  | Flores Avenue Update   |  |            | I    |   |  |
|           | 7.  | TEA Re-authorization Project Submittals  |  | A          |      | С |  |
|           | , , | a. Projects recommended by RTIP/STIP TAC   |  |            |      | Ü |  |
|           |     | b. Request submission of these projects to Congressman   | Wally Herger                                     |            |      |   |  |
|           | 8.  | Adoption of 2001-2002 Financial Statements/Audit Repo  | rts  | A          |      | C |  |
|           |     | a. Brief staff overview  |  |            |      |   |  |
|           |     | b. Adoption of the 2001/2002 Financial Audit Reports an  | d Management Letter (Resolution 25-20            | 002)       |      |   |  |
|           | 9.  | 2003 Commission Meeting Calendar   |  | A          |      | C |  |
|           | 10. | Update on grant applications submitted for Funding   |  |            | I    |   |  |
|           | 11. | Time line for new TRAX routes  |  |            | I    |   |  |
|           | 12. | Correspondence   | Transit Manager                                  |            | I    | C |  |
|           | 13. | Claims & Warrants  | Vice Chairperson                                 | A          |      | C |  |
|           |     | Warrant Register (Oct & Nov)   | _  |            |      |   |  |
|           |     | Pacific Bell 9/1/02 (800-982-6638)   | \$ 1.34  |            |      |   |  |
|           |     | U.P.S.   | \$ 3.92  |            |      |   |  |
|           |     | Diversified Service/Copy Center (Fair Schedule) Pacific Bell 11/1/02 (800-982-6638)  | \$ 4.83<br>\$ 7.70                               |            |      |   |  |
|           |     | Pacific Bell 10/1/02 (800-982-6038)  | \$ 7.70  |            |      |   |  |
|           |     | Jeff (RCTF-Parking)  | \$ 10.00   |            |      |   |  |
|           |     | Los Molinos Hardware (Fair)  | \$ 15.19   |            |      |   |  |
|           |     | Record Searchlight (Ad)  | \$ 19.71   |            |      |   |  |

| Gerber Fire Auxilary (TRAX Ad)                                     | \$          | 25.00      |
|--|-------------|------------|
| Pacific Bell/Worldcom 10/11/02 (530-385-2200)                      | \$          | 25.64      |
| Pacific Bell 9/1/02 (530-385-2200)                                 | \$          | 27.55      |
| Pacific Bell/Worldcom 8/11/02 (530-385-2200)                       | \$          | 27.55      |
| Pacific Bell/Worldcom 9/11/02 (530-385-2200)                       | \$          | 27.62      |
| Impressive Print (Business Cards)                                  | \$          | 28.96      |
| Center of Economic Development (Educ.Material)                     | \$          | 34.50      |
| Projector Center (Lamp Bulb)                                       | \$          | 40.00      |
| Barbara (Redding Seminar)  | \$          | 57.29      |
| City of Red Bluff (Senior Report 2 <sup>nd</sup> Qtr)              | \$          | 60.00      |
| Barbara (Advance Christmas Parade/Caltrans Wkshop/Redding Mileage) | \$          | 61.10      |
| Red Bluff Daily News (Vehicle Ad)                                  | \$          | 72.90      |
| Red Bluff Chamber of Commerce (Dues)                               | \$          | 75.00      |
| Kevin Rosser (Sacramento/San Diego)                                | \$          | 80.40      |
| Intuit (Check Reorder)   | \$          | 80.96      |
| Jeff (Travel Advance)  | \$          | 81.45      |
| Great Northern Sanitary (Sept Port-a-Potty)                        | \$          | 120.25     |
| Great Northern Sanitary (Aug Port-a-Potty)                         | \$          | 120.25     |
| Great Northern Sanitary (July Port-a-Potty)                        | \$          | 120.25     |
| Jeff (Advance-Modesto)   | \$          | 146.23     |
| Barbara (Tehama Fair Booth)  | \$          | 150.00     |
| Days Inn Harbor View (Jeff Schwein 10/02-03 CTC mtg.)              | \$          | 174.60     |
| Jeff (Travel Advance - San Jose)                                   | \$          | 192.10     |
| Independent Living Center (Sept)                                   | \$          | 252.00     |
| Diversified Services/Copy Center (RTP Printing)                    | \$          | 268.61     |
| Wheels & Deals (Vehicle Ad)  | \$          | 319.20     |
| Independent Living Center (Oct)                                    | \$          | 332.00     |
| Jeff Schwein (Travel Advance/Airfare CTC meeting)                  | \$          | 333.09     |
| Independent Living Center (ADA Sept. Certifications)               | \$          | 368.00     |
| Independent Living Center (Aug)                                    | \$          | 368.00     |
| Jeff (Clear Lake CalAct)   | \$          | 582.94     |
| Mets Imprest Account Reimb. (9/4-9/16)                             | \$          | 869.49     |
| Mets Imprest Account (9/18-9/30)                                   | \$          | 1,090.34   |
| Mets Imprest Account (10/1-10/21)                                  | \$          | 1,137.77   |
| Mets Imprest Account (10/22-11/6/02)                               | \$          | 1,585.76   |
| R.J. Riccardi (Audit)  | \$          | 7,640.00   |
| Paratransit (July-Sept) Insurance Increase                         | \$          | 28,847.76  |
| Paratransit (Aug)  | \$          | 63,853.02  |
| Paratransit (Oct)  | \$          | 67,959.97  |
| El Dorado Bus Sales  |             | 367,203.35 |
| TOTAL  | <b>. \$</b> | 544,912.44 |

14. Adjourn Vice Chairperson A C

## Next Commission Meeting Tuesday, January 14, at 8:00 a.m.

 $\underline{T:\ TCTC\ PACKET\ 2002\ Dec\ 02\ agenda\ Dec.wpd}$ 

<sup>&</sup>quot;A" denotes an "Action" item; "I" denotes an "Information" item; "C" denotes a "Commission" item